| _            | a almi ant Cananitta a  |  |  |   | COVER PAGE   |
|--------------|---|--|--|---|--|
| C            | ecipient Committee<br>ampaign Statement<br>over Page<br>overnment Code Sections 84200-84216.5)  |  |  | Date Stamp  | CALIFORNIA 460 FORM  |
|              | E INSTRUCTIONS ON REVERSE   | Statement covers period  | Date of election if applicable: (Month, Day, Year)   | 07/31/2024<br>13:01:43<br>Filing ID:<br>211830404 | Page1 of14 For Official Use Only   |
| <del>_</del> | Type of Recipient Committee: All Committees - C   | Complete Parts 1 2 3 and 4   | 2. Type of Statement:  |   |  |
| •            | <ul> <li>☑ Officeholder, Candidate Controlled Committee</li> <li>☑ State Candidate Election Committee</li> <li>☑ Recall</li> <li>(Also Complete Part 5)</li> <li>☑ General Purpose Committee</li> <li>☑ Sponsored</li> <li>☑ Small Contributor Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement  Semi-annual Statement  Termination Statement (Also file a Form 410 Te | Specia Supple ermination) Statem                  | rly Statement<br>I Odd-Year Report<br>emental Preelection<br>ent - Attach Form 495 |
| 3.           | Committee Information   | D. NUMBER  | Treasurer(s)   |   |  |
|              | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE   | 1430779  | NAME OF TREASURER  |   |  |
|              | Sabrina Bow for Azusa School Board 2024   | ,  |  |   |  |
|              |   |  | Yolanda Miranda<br>MAILING ADDRESS   |   | _  |
|              | STREET ADDRESS (NO P.O. BOX)  |  | CITY<br>Covina   | STATE ZIP COL<br>CA 91722                         |  |
|              | CITY STATE ZIP C  | ODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASUR  |   | (121,723   |
|              | Covina CA 917   | 22 (626)400-1733   | Claudia Gonzalez-Mira  | nda   |  |
|              | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.   |  | MAILING ADDRESS  |   |  |
|              |   |  |  |   |  |
|              | CITY STATE ZIP C  | ODE AREA CODE/PHONE  | CITY   | STATE ZIP COL                                     | DE AREA CODE/PHONE   |
|              |   |  | Covina   | CA 91722  | 2 (323)270-4456  |
|              | OPTIONAL: FAX / E-MAIL ADDRESS  VoteBow@gmail.com   |  | OPTIONAL: FAX / E-MAIL ADDR  | RESS  |  |
| 4.           | Verification I have used all reasonable diligence in preparing and reviewir   | ng this statement and to the best of my kn   | owledge the information contained her  | rein and in the attached schedule                 | s is true and complete. I certify  |
|              | under penalty of perjury under the laws of the State of Californ  | nia that the foregoing is true and correct.  | omouge the mornation contained not   |   | o to a do dirid complete. Toolary  |
|              | Executed on   | By <u>Yolanda Mi</u>   | randa<br>Signature of Treasurer or Assistant   | Treasurer   | <u> </u>   |
|              | Executed on   | By <u>Sabrina</u> Bo   | · ·  |   | <u> </u>   |
|              | Executed on   | Ву   | Signature of Controlling Officeholder, Candidate, St   | tate Measure Proponent                            | _  |
|              | Executed onDate   | Ву   | Signature of Controlling Officeholder, Candidate, St   | tate Measure Proponent                            | <br>FPPC Form 460 (Jan/2016)   |

# Recipient Committee Campaign Statement Cover Page — Part 2

|        | COVER         | PAGI | E - PAR | Г2 |
|--------|---------------|------|---------|----|
|        | FORNIA<br>DRM | 4    | 160     |    |
| Page _ | 2             | of _ | 14      |    |

| . Officeholder or Candidate Controlled Committee                                    |                 |                 |            | 6.                     | Primarily Formed Bal         | ot Measure     | Committee       | •            |                  |
|---|-----------------|-----------------|------------|------------------------|------------------------------|----------------|-----------------|--------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                 |                 |            | NAME OF BALLOT MEASURE |                              |                |                 |              |                  |
| Sabrina Lee Bow   |                 |                 |            |                        |                              |                |                 |              |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION A   | ND DISTRICT NUM | BER IF APPLICAB | LE)        |                        | BALLOT NO. OR LETTER         | JURISDICT      | ION             |              | SUPPORT          |
| Board of Education: Azusa Unified   |                 |                 |            |                        |                              |                |                 |              | ] OPPOSE         |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND ST  | REET) CITY      | STATE           | ZIP        |                        |                              |                |                 |              |                  |
|   | Azusa           | CA              | 91702      |                        | Identify the controlling of  | ficeholder, ca | indidate, or st | tate measure | proponent, if an |
|   | 112424          |                 |            |                        | NAME OF OFFICEHOLDER, CA     | NDIDATE, OR P  | ROPONENT        |              |                  |
| Deleted Occurry the collection by the standard to                                   | 41.1- 04-4      |                 | _          |                        |                              |                |                 |              |                  |
| Related Committees Not Included in not included in this statement that are controll |                 | •               |            |                        | OFFICE SOUGHT OR HELD        |                |                 | DISTRICT NO. | IF ANY           |
| contributions or make expenditures on behalf  |                 |                 | 10 1000110 |                        |                              |                |                 |              |                  |
| COMMITTEE NAME  | I.D. N          | NUMBER          |            |                        |                              |                |                 |              |                  |
| Bow for Azusa City Council 2024   | 14              | 69155           |            |                        |                              |                |                 |              |                  |
|   |                 |                 |            | 7                      | Primarily Formed Car         | odidata/Offi   | coholder Ca     | ammittaa (   |                  |
| NAME OF TREASURER   | CON             | TROLLED COMMIT  | TEE?       | ٠.                     | officeholder(s) or candidate |                |                 |              |                  |
| Yolanda Miranda   | X               | YES NO          | )          |                        | · <del></del>                |                | T               |              |                  |
| COMMITTEE ADDRESS STREET ADDRESS  | (NO P.O. BOX)   |                 |            |                        | NAME OF OFFICEHOLDER OR      | CANDIDATE      | OFFICE SOU      | IGHT OR HELD | SUPPORT OPPOSE   |
| CITY STATE  | ZIP CODE        | AREA CO         | DE/PHONE   |                        | NAME OF OFFICEHOLDER OR      | CANDIDATE      | OFFICE SOU      | IGHT OR HELD | <u> </u>         |
| Covina CA   | 91722           | (626)4          | :00-1733   |                        |                              |                |                 |              | SUPPORT OPPOSE   |
| COMMITTEE NAME  | I.D. N          | NUMBER          |            |                        |                              |                |                 |              |                  |
|   |                 |                 |            |                        | NAME OF OFFICEHOLDER OR      | CANDIDATE      | OFFICE SOU      | IGHT OR HELD | SUPPORT OPPOSE   |
| NAME OF TREASURER   | CON             | TROLLED COMMIT  | TEE?       |                        | NAME OF OFFICEHOLDER OR      | CANDIDATE      | OFFICE SOU      | IGHT OR HELD |                  |
|   |                 | YES NO          | )          |                        |                              |                |                 |              | SUPPORT OPPOSE   |
| COMMITTEE ADDRESS STREET ADDRESS  | (NO P.O. BOX)   |                 |            |                        |                              |                |                 |              |                  |
|   |                 |                 |            |                        |                              |                |                 |              |                  |
| CITY STATE  | ZIP CODE        | AREA CO         | DE/PHONE   |                        | Atta                         | ach continuat  | ion sheets if I | necessary    |                  |
|   |                 |                 |            |                        |                              |                |                 | •            |                  |

# **Campaign Disclosure Statement Summary Page**

Amounts may be rounded

|          | SUMMARY PAGE   |
|----------|----------------|
| s period | CALIFORNIA 460 |
| 2024     | FORM TOO       |

Statement covers to whole dollars. 01/01/2024 from \_ Page \_\_\_\_3 \_\_\_ of \_\_\_\_14 06/30/2024 through \_ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Sabrina Bow for Azusa School Board 2024 1430779

| Sabrina Bow for Azusa School Board 2024                                      |    |  |           |   | 1430779  |
|--|----|--|-----------|---|--|
| Contributions Received   |    | Column A  TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) |           | Column B CALENDAR YEAR TOTAL TO DATE          | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
| 1. Monetary Contributions Schedule A, Line 3                                 | \$ | 3,549.99   | \$        | 3,549.99                                      |  |
| 2. Loans Received Schedule B, Line 3   |    | 0.00   |           | 4,598.09                                      | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$ | 3,549.99   | \$        | 8,148.08                                      | 20. Contributions Received \$ \$   |
| 4. Nonmonetary Contributions   |    | 0.00   |           | 0.00  | 24 Evpandituras  |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$ | 3,549.99   | \$        | 8,148.08                                      | Made \$ \$   |
| Expenditures Made  |    |  |           |   | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4  |    | 2,367.26   | \$        | 2,367.26                                      | Candidates   |
| 7. Loans Made Schedule H, Line 3   |    | 0.00   |           | 0.00  | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$ | 2,367.26   | \$        | 2,367.26                                      | (If Subject to Voluntary Expenditure Limit)  |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3                         |    |  |           | 316.25  | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                                |    | 0.00   |           | 0.00  | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE  | \$ | 2,078.91   | \$        | 2,683.51                                      | /\$  |
| Current Cash Statement   |    |  |           |   | / \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$ | 1,478.78   | То        | calculate Column B, add                       |  |
| 13. Cash Receipts Column A, Line 3 above                                     |    | 3,549.99   |           | nounts in Column A to the rresponding amounts |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                       |    | 0.00   | fro       | m Column B of your last                       | *Amounts in this section may be different from amounts reported in Column B.                       |
| 15. Cash Payments  |    | 2,367.26   |           | oort. Some amounts in blumn A may be negative |  |
| 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 2,661.51   | fig       | ures that should be btracted from previous    |  |
| If this is a termination statement, Line 16 must be zero.                    |    |  | ре        | riod amounts. If this is                      |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$ | 0.00   | for<br>ca | this calendar year, only rry over the amounts |  |
| Cash Equivalents and Outstanding Debts                                       |    |  |           | m Lines 2, 7, and 9 (if y).                   |  |
| 18. Cash Equivalents   | \$ | 0.00   |           |   |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                  | \$ | 4,914.34   |           |   |  |
|  |    |  | ı         |   | FPPC Form 460 (Jan/2   |

16) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A<br>Monetary Contributions Received |  |                         | ts may be rounded<br>whole dollars.   | Statement cove                    | CA  | SCHEDULE A CALIFORNIA 460 FORM           |          |  |
|---|--|-------------------------|---|-----------------------------------|---|--|----------|--|
| SEE INSTRUCTION                               | DNS ON REVERSE   |                         |   | through06/30/2                    | 024 Pag   | e <u>4</u>                               | of14     |  |
| NAME OF FILER                                 |  |                         |   |                                   | I.D. I  | NUMBER                                   |          |  |
| Sabrina Bow                                   | for Azusa School Board 2024  |                         |   |                                   | 143   | 0779                                     |          |  |
| DATE<br>RECEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |          |  |
| 02/02/2024                                    | Julee Brooks<br>Santa Clarita, CA 91355  |                         | Ceo<br>Woodcraft Rangers  | 100.00                            | 100.0   | 0 G2024                                  | \$100.00 |  |
| 05/30/2024                                    | Fongfong Chu<br>Azusa, CA 91702  |                         | Retired<br>N/A  | 100.00                            | 100.0   | 0 G2024                                  | \$100.00 |  |
| 04/16/2024                                    | Andrea Cuellar<br>Moreno Valley, CA 92557  |                         | Sr Program Manager<br>SOS   | 100.00                            | 100.0   | 0 G2024                                  | \$100.00 |  |
| 04/16/2024                                    | Victor Griego<br>Los Angeles, CA 90041   | IND  COM  OTH  PTY  SCC | Public Affairs<br>Diverse Strategies For<br>Organzing   | 100.00                            |   | 0 G2024                                  | \$100.00 |  |
| 02/26/2024                                    | Branche Jones  | XIND                    | Lobbyist  | 250.00                            | 250.0   | G2024                                    | \$250.00 |  |

The Branche Jones Lobbying

SUBTOTAL\$ 650.00

COM □OTH □ PTY □SCC

#### **Schedule A Summary**

Fair Oaks, CA 95628

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....\$ 3,350.00 2. Amount received this period – unitemized monetary contributions of less than \$100 ......\$ 3. Total monetary contributions received this period.

IND - Individual

\*Contributor Codes

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY – Political Party

3,549.99

SCC - Small Contributor Committee

# **Schedule A (Continuation Sheet) Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

| Monetary Contributions Received  | Amounts may<br>to whole  |  | from01/01/                        | · ·  | CALIFORNIA 46 |                                    |  |
|--|--------------------------|--|-----------------------------------|--|---------------|------------------------------------|--|
|  |                          |  | through06/30/                     | 2024 Pa  | ge <u> </u>   | of <u>14</u>                       |  |
| IAME OF FILER  |                          |  |                                   | I.D  | NUMBER        |                                    |  |
| abrina Bow for Azusa School Board 2024   |                          |  |                                   | 14   | 30779         |                                    |  |
| DATE RECEIVED FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | OR CONTRIBUTOR CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DAT<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |               | R ELECTION<br>TO DATE<br>REQUIRED) |  |
| 04/17/2024   |                          | Educator<br>PUC Schools  | 100.00                            | 100.   | 00 G2024      | \$200.00                           |  |
| 04/13/2024 Jonny Liu<br>Azusa, CA 91702  |                          | Business Owner<br>Mantra Coffee Company  | 500.00                            | 500.   | 00 G2024      | \$500.00                           |  |
| 03/06/2024 Gina Lobaco<br>Tualatin, OR 97062   |                          | Executive Director<br>Tualatin Hills Park<br>Foundation                                    | 100.00                            | 100.   | 00 G2024      | \$150.00                           |  |
| 05/30/2024 Michael Sun<br>Azusa, CA 91702  | ∑IND □COM □OTH □PTY □SCC | Retired<br>N/A   | 1,000.00                          | 1,000.   | 00 G2024      | \$1,200.00                         |  |
| 03/28/2024 Vicent Valdez<br>Azusa, CA 91702  |                          | Designer<br>Niconat  | 1,000.00                          | 1,000.   | 00 G2024      | \$1,000.00                         |  |
|  |                          | SUBTOTAL   | \$ 2,700.00                       |  |               |                                    |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

| Schedule B – Part | t 1 |
|-------------------|-----|
| Loans Received    |     |

| Statem    | ent covers period | CALI          | FORN | IA . | 16  | $oldsymbol{\cap}$ |
|-----------|-------------------|---------------|------|------|-----|-------------------|
| from      | 01/01/2024        | CALIFORNIA 46 |      |      |     |                   |
| 46        | 06/30/2024        | Danie         | 6    |      | 1./ |                   |
| through . | 00/30/2021        | Page _        | 6    | OT _ | 14  | _                 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Sabrina Bow for Azusa School Board 2024

1430779

I.D. NUMBER

| Sabrina Bow for Azusa School Board 202  | 24   |   |  |  |   |  | 1430779                              |   |
|---|--|---|--|--|---|--|--------------------------------------|---|
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Sabrina Bow<br>Azusa, CA 91702  | CEO<br>Evergreen Associates,<br>LLC  |   |  | PAID  \$ 0.00  FORGIVEN                  | \$ 598.09                                       | 0.00 <sub>%</sub>                      | \$ 600.00                            | \$ 0.00 PER ELECTION**                        |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC  |  | \$598.09                                      | \$0.00                                   | \$                                       | DATE DUE  | \$0.00                                 | 08/25/2020<br>DATE INCURRED          | \$  |
| Sabrina Bow<br>Azusa, CA 91702<br>This is a loan  | CEO<br>Evergreen Associates,<br>LLC  |   |  | PAID  \$ 0.00  FORGIVEN                  | \$_2,500.00                                     | 0.00 %<br>RATE                         | \$_2,500.00                          | \$ 0.00 PER ELECTION **                       |
| <sup>†</sup> ☑ IND □ COM □ OTH □ PTY □ SCC  |  | \$_2,500.00                                   | \$                                       | \$                                       | DATE DUE  | \$0.00                                 | 09/09/2020<br>DATE INCURRED          | \$  |
| Sabrina Bow<br>Azusa, CA 91702  | CEO<br>Evergreen Associates,<br>LLC  |   |  | PAID  \$ 0.00  FORGIVEN                  | \$_1,500.00                                     | 0.00 %<br>RATE                         | \$_1,500.00                          | CALENDAR YEAR \$0.00 PER ELECTION **          |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$_1,500.00                                   | \$                                       | \$                                       | DATE DUE  | \$0.00                                 | 01/15/2021<br>DATE INCURRED          | \$  |
|   |  | SUBTOTALS \$                                  | 0.00                                     | 0.00                                     | <b>\$</b> 4,598.09                              | \$ 0.00                                |                                      |   |

#### **Schedule B Summary**

(Enter (e) on Schedule E, Line 3)

| 1. | Loans received this period(Total Column (b) plus unitemized loans of less than \$100.) | \$<br>0.00 |
|----|--|------------|
| 2. | Loans paid or forgiven this period   | \$<br>0.00 |

(May be a pegative number)

PTY – Political Party
SCC – Small Contributor Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

COM - Recipient Committee

†Contributor Codes IND – Individual

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

FPPC Form 460 (Jan/2016)

Schedule D SCHEDULE D **Summary of Expenditures** Statement covers period **CALIFORNIA** Amounts may be rounded **Supporting/Opposing Other** to whole dollars. **FORM** 01/01/2024 **Candidates, Measures and Committees** through  $\frac{06/30/2024}{}$ Page \_\_\_\_\_\_ of \_\_\_\_\_ 14\_\_ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1430779 Sabrina Bow for Azusa School Board 2024 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 150.00 G2024 04/18/2024 Noya Wang 150.00 \$150.00 X Monetary City Council Member Alhambra Contribution ■ Nonmonetary Contribution Independent Expenditure X Support Oppose ■ Monetary Contribution Nonmonetary Contribution Independent Expenditure Support Oppose Monetary Contribution Nonmonetary Contribution Independent Expenditure Support Oppose SUBTOTAL \$ 150.00

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)         | \$         | 150.00 |
|--|------------|--------|
|  |            |        |
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$ <u></u> | 0.00   |
|  | •          |        |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | TOTAL \$   | 150.00 |
|  |            |        |

| Schedule E    |
|---------------|
| Payments Made |

|                         | SCHEDULE E      |  |
|-------------------------|-----------------|--|
| Statement covers period | CALIFORNIA 160  |  |
| from01/01/2024          | FORM <b>TOO</b> |  |
|                         |                 |  |
| through06/30/2024       | Page8 of14      |  |
|                         | I.D. NUMBER     |  |
|                         | 1430779         |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Sabrina Bow for Azusa School Board 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| eFundraising Solutions<br>Sacramento, CA 95816                      | OFC  | processing fee            | 5.00        |
| eFundraising Solutions<br>Sacramento, CA 95816                      | OFC  | Processing fee            | 11.75       |
| eFundraising Solutions<br>Sacramento, CA 95816                      | OFC  | Processing fee            | 5.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 21.75

# **Schedule E Summary**

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)  | \$       | 2,225.41 |
|---|----------|----------|
| 2. Unitemized payments made this period of under \$100  | \$       | 141.85   |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                  | \$       | 0.00     |
| 4 Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page. Column A. Line 6.) | TOTAL \$ | 2,367.26 |

| Schedule E           |   |
|----------------------|---|
| (Continuation Sheet) | ) |
| Payments Made        |   |

| Stater   | nent covers period | CALIFORNIA 160 |  |
|----------|--------------------|----------------|--|
| from     | 01/01/2024         | FORM TOO       |  |
| through_ | 06/30/2024         | Page9 of14     |  |
|          |                    | I.D. NUMBER    |  |
|          |                    | 1430779        |  |

SEE INSTRUCTIONS ON REVERSE

legal defense

NAME OF FILER

LEG

Sabrina Bow for Azusa School Board 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs

CNS campaign consultants MTG meetings and appearances RFD returned contributions

CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals
FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals
FND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

PRO professional services (legal, accounting) VOT voter registration

LT campaign literature and mailings PRT print ads

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| eFundraising Solutions<br>Sacramento, CA 95816                   | OFC  | Processing fee            | 5.0         |
| eFundraising Solutions<br>Sacramento, CA 95816                   | OFC  | Processing fees           | 45.5        |
| eFundraising Solutions<br>Sacramento, CA 95816                   | OFC  | Processing fees           | 23.0        |
| eFundraising Solutions<br>Sacramento, CA 95816                   | OFC  | Processing Fee            | 5.00        |
| -<br>eFundraising Solutions<br>Sacramento, CA 95816              | OFC  | Processing fees           | 7.7         |
|  |      |                           |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 

86.25

| Schedule E        |     |
|-------------------|-----|
| (Continuation She | et) |
| Payments Made     |     |

| Statement covers period | CALIFORNIA 460 |  |
|-------------------------|----------------|--|
| from01/01/2024          | FORM TOO       |  |
| through06/30/2024       | Page10 of14    |  |
|                         | I.D. NUMBER    |  |

1430779

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Sabrina Bow for Azusa School Board 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances campaign consultants RFD returned contributions CNS CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals polling and survey research fundraising events staff/spouse travel, lodging, and meals

ND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

T campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| (  | NAME AND ADDRESS OF PAYEE IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---|------|---------------------------|-------------|
| eFundraising Solutions<br>Sacramento, CA 95816 |   | OFC  | Processing Fee            | 5.00        |
| eFundraising Solutions<br>Sacramento, CA 95816 |   | OFC  | Processing Fee            | 2.75        |
| eFundraising Solutions<br>Sacramento, CA 95816 |   | OFC  | Processing fee            | 5.00        |
| eFundraising Solutions<br>Sacramento, CA 95816 |   | OFC  | Processing Fee            | 45.50       |
| Netfile<br>Mariposa, CA 95338                  |   | PRO  |                           | 275.00      |
|  |   |      |                           |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 333.25

| Schedule E           |
|----------------------|
| (Continuation Sheet) |
| Payments Made        |

| Stater   | nent covers period | CALIFORNIA 160 |
|----------|--------------------|----------------|
| from     | 01/01/2024         | FORM 400       |
| through_ | 06/30/2024         | Page11 of14    |
|          |                    | I.D. NUMBER    |
|          |                    | 1430779        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Sabrina Bow for Azusa School Board 2024

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs MTG meetings and appearances campaign consultants RFD returned contributions CNS CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries petition circulating CVC civic donations PET TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor POS professional services (legal, accounting) VOT voter registration LEG legal defense

campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Top Hot Catering dba Gordo's Catering<br>Covina, CA 91722            | FND  | 05/29/2024 Fundraising event for the City Council (to be reimbursed) | 729.56      |
| Wang forAlhambra City Council 2024 (ID# 1468602)<br>Covina, CA 91722 | CTB  |  | 150.00      |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722                   | PRO  |  | 300.00      |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722                   | PRO  |  | 300.00      |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722                   | PRO  |  | 300.00      |
|  |      |  |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 1,779.56

| Schedule E        |     |
|-------------------|-----|
| (Continuation She | et) |
| Payments Made     | -   |

| Staten    | nent covers period | CALIFORNIA 160 |
|-----------|--------------------|----------------|
| from      | 01/01/2024         | FORM 400       |
| through _ | 06/30/2024         | Page 12 of 14  |
|           |                    | I.D. NUMBER    |
|           |                    | 1430779        |

TSF transfer between committees of the same candidate/sponsor

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

IND

Sabrina Bow for Azusa School Board 2024

independent expenditure supporting/opposing others (explain)\*

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants RFD returned contributions CNS MTG meetings and appearances CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals polling and survey research staff/spouse travel, lodging, and meals FND fundraising events POL TRS

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

T campaign literature and mailings PRT print ads WEB

WEB information technology costs (internet, e-mail)

| LIT campaign literature and mailings                             | PRT print ads | WEB information technology costs (internet, e-mail) |    |                        |             |  |  |  |
|--|---------------|---|----|------------------------|-------------|--|--|--|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |               | CODE  | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |  |  |  |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722               |               | POS   |    |                        | 4.60        |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |
|  |               |   |    |                        |             |  |  |  |

POS postage, delivery and messenger services

**SUBTOTAL \$** 

4.60

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule F **Accrued Expenses (Unpaid Bills)**

Sabrina Bow for Azusa School Board 2024

Amounts may be rounded to whole dollars.

Statement covers period 01/01/2024

**CALIFORNIA FORM** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

through  $\underline{-06}/30/2024$ 

Page 13 of 14

I.D. NUMBER

1430779

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* transfer between committees of the same candidate/sponsor postage, delivery and messenger services LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|---|---|
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722   | PRO                               | 300.00   | 0.00                                  | 300.00  | 0.00  |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722   | POS                               | 4.60   | 0.00                                  | 4.60  | 0.00  |
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722   | PRO                               | 300.00   | 0.00                                  | 300.00  | 0.00  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS S                       | 604.60   | 0.00                                  | 604.60  | 0.00  |

#### **Schedule F Summary**

- 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 316.25
- 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) .......PAID TOTALS \$ \_\_\_\_\_ 604.60
- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

  NET \$ \frac{-288.35}{\text{May be a negative number}}\$

#### Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460                |
|-------------------------|-------------------------------|
| from01/01/2024          | FORM TOO                      |
| through06/30/2024       | — Page <u>14</u> of <u>14</u> |
|                         | I.D. NUMBER                   |

1430779

NAME OF FILER

Sabrina Bow for Azusa School Board 2024

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|--|
| Yolanda Miranda & Assoc., Inc.<br>Covina, CA 91722                     | PRO                               | 0.00   | 300.00                                | 0.00   | 300.00   |
| Yolanda Miranda & Assoc., Inc. Covina, CA 91722                        | POS                               | 0.00   | 16.25                                 | 0.00   | 16.25  |
|  | SUBTOTALS                         | \$ 0.00  | <b>\$</b> 316.25 <b>\$</b>            | \$ 0.00  | <b>\$</b> 316.25   |